MICHIGAN STATE UNIVERSITY Extension



**4-H Family News** 

## **Jackson County Connections**



March 2025

Kyle Mason Memorial Scholarship Due March 15<sup>th</sup> \*\*anything in person by 14<sup>th</sup> at 5pm\*\* For application and details go to <u>https://www.canr.msu.edu/jackson/4-</u> h/newsletters-scholarships-and-awards

Jackson MSU Alumni (Jackson Spartans) Due July 1<sup>st</sup> For applications and details go to <u>https://www.jacksonspartans.com/s/1393/18/interior.aspx?sid=1393&gid=82&pgid=11338</u>

**Stay Connected** 

\*Jackson County 4-H Facebook Page: https://www.facebook.com/jacksoncounty4h

\*Jackson Co. 4-H Small Animal Assoc. Facebook Page: <u>https://www.facebook.com/JacksonCountySmallAnimal</u>

\*Jackson County 4-H Livestock Assoc. Facebook Page: https://www.facebook.com/JacksonCountyLargeAnimal

\*Jackson County Horse Council Facebook Group: https://www.facebook.com/groups/232601997473213

## **CONTACT US**

Hayley Wineland winela11@msu.edu 4-H Program Coordinator

Jessica Waldron <u>waldro45@msu.edu</u> 4-H Program Assistant

Gerilyn Darnell <u>darnel37@msu.edu</u> Support Staff

PHONE & EMAIL:

(517) 788-4292

msue.Jackson@county.msu.edu

## WEBSITE:

https://www.canr.msu.edu/jackson/4-h/

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# **COUNTY CALENDAR OF EVENTS**

## **March Meetings**

Tuesday 4th Cloverbud \*See flyer for details

Monday 10th 7:00pm Horse Council Meeting

Tuesday 11th 7:00pm Small Animal Association Meeting

Thursday 13th Pocket Pets

Monday 17th 6:00pm Youth Council

Wednesday 19<sup>th</sup>: Large Animal Expectations Meeting at 6:30pm Large Animal Association Meeting afterwards

> Thursday 20<sup>th</sup> 7:00pm 4-H Expo Days Registration opens

MSUE Office Closed March 27th & 28th

## **April Meetings**

April 2<sup>nd</sup> 6pm YQCA

Thursday 10th Pocket Pets

Monday 14th 7:00pm Horse Council Meeting MSU Extension Office 1715 Lansing Ave Ste #257 Jackson, MI 49202



## YOUTH F QUALITY CARE SANIMALS

Food Safety - Animal Well Being - Character

Jackson County 4-H'er's who are taking MARKET BEEF, SHEEP & OR SWINE to fair will need to be YQCA certified. You can either take the class inperson class or do it online at your convivence.

> In-Person April 2nd at 6pm Jackson Area Career Center \$3 per person Register & pay by March 31st

At <u>https://yqcaprogram.org/</u>

Pizza dinner will be provided at 5:30pm Or

Online https://yqcaprogram.org/

### LARGE ANIMAL EXPECTAIONS MEEITNG: DAIRY – BEEF – SWINE - SHEEP

Each large animal species superintendent will go through their expectations packets. Youth and families will learn what is expected to raise and show this specie and can ask questions!!

## **STATEWIDE CALENDAR OF EVENTS**

## 4-H Youth in Action Program applications open



Apply now for the 2026 4-H Youth in Action Awards! Each year, the program recognizes four confident young leaders with diverse backgrounds and unique perspectives who are making a difference in their communities.

Winners will have the oncein-a-lifetime opportunity to share their stories along with unforgettable experiences, celebration on the national stage, recognition in the media and a \$5,000 college scholarship.

This opportunity is open to youth ages 14-19. The deadline to apply is March 31. Learn more and apply at <u>https://4-h.org/programs/4-</u> <u>h-youth-in-action-</u> <u>program/application/</u>.

#### March 3: Adulting 101 – Get It Together: Tim and Organization Tips to Thrive Online

Learn practical tips to tackle schedules, beat procrastination and organize spaces to help you be successful now and in the future. www.canr.msu.edu/events/get-it-together

## March 11: 4-H Give Green Day

Online

Help us reach our goal of raising \$5,000 in a 24-hour period on Give Green Day to support learning experiences for Michigan 4-H youth.

www.canr.msu.edu/events/4h-give-green-day

#### March 11: Wild Spartans

Online

Join 4-H staff for the "Wild Spartans" series for a look into life working with fisheries and wildlife! This month's session will explore conservation efforts in zoos with Seth Magle, director of the Urban Wildlife Institute at the Lincoln Park Zoo in Chicago.

www.canr.msu.edu/events/wild-spartans-monthly-wildlife-fisheries-webinar-series-march-2024-2025

#### March 15: Michigan 4-H Hippology Contest

*East Lansing* Youth aged 5-19 are eligible to demonstrate their comprehensive equine knowledge and skills in an engaging setting.

www.canr.msu.edu/events/2025-michigan-4-h-state-hippology-contest

#### March 18: Mich. 4-H Volunteer Webinar - Cultivating Developmental Relationships with Youth Online

Explore how to build impactful connections with youth through developmental relationships. This series will provide volunteers with a variety of learning opportunities to help them grow as a volunteer and support Michigan 4-H'ers. This session will be offered twice:

- **12 p.m. session:** <u>www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-the-heart-of-4-h-cultivating-developmental-relationships-with-youth-noon</u>
- 7 p.m. session: <u>www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-the-heart-of-4-h-cultivating-developmental-relationships-with-youth-7pm</u>

#### April 1: 2025 Michigan 4-H State Awards application deadline Online

This program provides 4-H members a learning experience where they can develop career skills by using their 4-H experiences to compile a portfolio similar to a professional application while receiving recognition for their 4-H involvement.

www.canr.msu.edu/events/2025-michigan-4-h-state-awards-application-deadline



# JACKSON COUNTY 4-H CLOVERBUDS

## JOIN THE FUN !!

\*JANUARY 7TH - DREAM CATCHER \*FEBUARY 4TH - CANVAS PAINTING \*MARCH 4TH - CHEF CLOVERBUD \*APRIL 1ST- COUNCIL NIGHT \*MAY 6TH - DAHLEM CENTER \*JUNE 3RD- GARDENING

OPEN TO ALL JACKSON COUNTY 4-H MEMBERS 5-7 YRS OLD FOR MORE INFO PLEASE CONTACT JESSICA WALDRON AT 517-788-4292 OR WALDRO45@MSU.EDU

ALL ACTIVIES ARE FROM 6-7:30PM COST \$7 PER ACTIVITY MSU EXTENSION OFFICE 1715 LANSING AVE STE 257 JACKSON, MI 49202











## REGISTER AT: WALDRO45@MSU.EDU BY THE FRIDAY BEFORE EACH CLASS

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# 4-H Exploration Days Info

#### **Important Information**

\$250 Youth Participant Fee\$150 Adult Chaperone Fee

#### Reimbursement Opportunity:

Jackson County 4-H Council

-Attend and present what you learned after Expo Days along with answering any Council questions

#### **Registration:**

March 20th at 7 pm -opens

April 25th at 5 pm -closes

**Registration Details Link** 

#### 2025 Session List Link

2025 Session Highlights:

-Meet MSU Departments to learn about future career paths at MSU

- -Shooting Sports
- -Vet Science
- -Still projects
- -Sports- Rugby-Pickleball

-Horticulture



June 18-20th, 2025 Michigan State University Campus East Lansing, Michigan



#### Who?

All young people ages 12 to 19 are invited to join the fun! You don't need to be a 4-H member to attend. Adults interested in chaperoning should contact their county 4-H program coordinator.

**How nuch**? 2025 cost is \$250 for youth, which includes two nights' lodging, meals, sessions, free-time activities. and an event T-shirt.

> Need more info? Scan here:



MICHIGAN STATE

#### What?

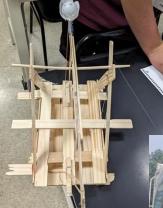
Live like a college student while exploring careers, building skills, and envisioning your future. This three-day pre-college program offers over 100 fun learning sessions across MSU campus led by MSU faculty, 4-H staff, and experts.

#### County Information:

Contact: Jackson MSU Extension Office 517-788-4292

#### Hayley Wineland - Jackson 4-H PC winela11@msu.edu

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Build a Catapult





## Watery World of Fish-MI DNR

## 2024 - 2025 Pesticide Classes



MSU Extension, MDARD PPPMD, and MSU Pesticide Safety Education Program are offering inperson Core Manual review classes followed by Core pesticide applicator certification testing. Furnigation and Aerial Standard tests will also be available.

PRIVATE CORE, FUMIGATION STANDARD, AERIAL STANDARD AND COMMERCIAL CORE TESTS ONLY. NO COMMERCIAL CATEGORY TESTS.

ATTENDANCE FOR THE CORE REVIEW IS MANDATORY TO PARTICIPATE IN THE IN-PERSON TESTING . REFUNDS OR DEFERRING TO OTHER LOCATIONS ARE ALLOWED ONLY UNDER CERTAIN CONDITIONS.

The 4-hour review covers the chapters of the National Pesticide Applicators Certification Core Manual. The review is held in the morning and the MDARD exams are given that afternoon. We recommend participants read and study the Core Manual before attending the review. Copies may be ordered from: https://rpsecstore.com/pages/michigan. County Extension offices may also have copies available. Please call ahead for availability.

#### TIME:

8 a.m. Check-in 8:30 a.m. to 12:30 Core review class 12:30 Lunch is provided

1:00 p.m. MDARD testing session

REVIEW CLASS COST: Fee for the Core review class is \$25.00. Payable to Michigan State University or MSU.

MDARD TESTING COST: Fee for applicator certification is paid to the STATE OF MICHIGAN. Commercial Applicator certification fee is \$75.00, Private Applicator fee is \$50.00 and Registered Applicator fee is \$45.00. Military Veterans Private applicator certification fees are waived if a copy of their DD214 is provided.

A check payable to "State of Michigan" is the only payment accepted for the applicator certification fee. Cash or credit cord payments are not accepted. MDARD will provide a Postage paid envelopes to send certification payment. . MDARD will NOT accept payment the day of the session

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### 2025 Regional Crop and Pest Management Updates

Learn about the latest recommendations for managing weeds, diseases, insects and nematodes from MSU Extension educators and specialists.

Jan 10—Bad Axe, Franklin Inn Contact Huron County MSU Extension Office at 989-269-9949

Jan 15—Ithaca, Gratiot Isabella RESD Contact Isabella County Extension at 989-317-4079

Feb 5—Dowagiac, Dowagiac Conservation Club Contact the St Joseph MSU Extension Office at 269-467-5511

Feb 7- Frankenmuth, SVREC Contact Saginaw County Extension Office at 989-907-6520

Feb 11— Alpena, Alpena Community College Contact Isabella County Extension Office at 989-317-4079

Feb 20- Hillsdale, Hillsdale ISD Contact Jackson County Extension Office at 517-788-4292

#### Thanks to the support from our partners



For more information and to register visit https://events.anr.msu.edu/ 2025CropPestUpdate/ or scan the QR code



Registration is \$40 and includes lunch and the 2025 Weed Control Guide for Field Crops

RUP and CCA credits will be available at each meeting.

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## **STATEWIDE 4-H NEWS**

## **Open your home to a student with the 4-H International Exchange Program!**

Michigan 4-H will have 10 Japanese youth and one chaperone arriving in 2025; we are looking for families interested in opening their homes and hearts by hosting these individuals. Consider sharing the clover this summer and giving a lucky Japanese youth and your family the experience of a lifetime by hosting!

The Japanese delegation is scheduled to arrive in Grand Rapids in mid-July and depart in mid-August, meeting host families for a 3.5-week stay. Online applications to host can be found at: https://www.states4hexchange.org/apply/host/.

For more information, contact Michigan 4-H International Exchange Program Coordinator Jan Brinn at <u>brinn@msu.edu.</u>





## MSU Extension launches 2025 Global Voices Essay Contest with MSU Global Youth Advancement Network

The Global Voices Essay Contest offers a platform for young people around the world to advocate for their communities and share their opinions and stories about local and national challenges. Michigan students in grades 9-12, and young adults ages 18-24, are invited to share their own stories, reflections and visions by writing and submitting a 600-900-word essay focused on community (defined as the rich tapestry of cultures, experiences and ideas that shape our state). Sub-themes for the essay contest include shared natural resources, heritage and home, bridges of unity, innovation for the future and other.

A panel of MSU, MSU Extension, and Michigan 4-H judges will review and select the winning essays, which will be published on the MSU Global Youth Advancement Network website and receive cash prizes!

The deadline for youth to submit their essay online is May 2. For more info please visit: <u>https://globalyouth.isp.msu.edu/programs-projects/global-voices/essay-contest/call-submissions-2/</u>

## Michigan 4-H needs your input!

Michigan 4-H is conducting a survey to better understand the topics and educational approaches that best meet community needs. Your feedback will help us improve and enhance how Michigan 4-H serves families across the state.

Visit <u>https://msu.co1.qualtrics.com/jfe/form/SV bqmeT5Dxtthvjca</u> or scan the QR code to share your input and help shape the future of the Michigan 4-H program. If you have questions regarding this survey, please reach out to Kathy Fischer at fisch226@msu.edu.

